



SHEEPDOG AMMO & SUPPLY

IN COOPERATION WITH

PARMA ROD AND GUN CLUB

PROUDLY PRESENTS THE 2ND ANNUAL

SHOOT FOR A CURE

REGISTRATION

SATURDAY, MAY 16, 2009

CHECK-IN STARTING AT 8:00AM

SHOOT BEGINS 9:00AM



NAME: _____ AGE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: (____) _____ - _____ EMAIL: _____

All persons under the age of 21 must have a parent or legal guardian sign a liability waiver. On the day of event the parent or legal guardian must be present at the event.

DID YOU TAKE PART IN THE 2008 SHOOT FOR A CURE? YES NO

ARE YOU A BUSINESS SPONSORED TEAM? YES NO

BUSINESS TEAM NAME: _____

TEAM CONTACT NAME: _____ PHONE: _____

EMAIL: _____

WHAT IS YOUR TEE-SHIRT SIZE?

X-SMALL SMALL MEDIUM LARGE X-LARGE XX-LARGE XXX-LARGE

DIVISION: (CHECK ONE):

BEGINNER NOVICE MARKSMAN SHARPSHOOTER EXPERT MASTER

PISTOL MAKE: _____ MODEL: _____ CALIBER: _____

Your own gun is preferred but not required. There will be .22 caliber pistols to borrow however, you will be required to bring your own ammunition rounds.

YOU WILL NEED 150 ROUNDS OF AMMUNITION FOR YOUR GUN OR 150 ROUNDS OF .22 CALIBER IF BORROWING.

All entries will receive a picnic lunch, tee-shirt, and gift bag.

ENTRY FEE: \$35.00 tax deductible donation which will be given locally to the Mountain State Tumor Institute (MSTI).

Above and beyond donations will also be appreciated and given directly to MSTI.

Total Donation amount: \$ _____

REGISTER NO LATER THAN MAY 1, 2009

ABSOLUTELY NO REGISTRATIONS WILL BE ACCEPTED THE DAY OF THE EVENT

IN ORDER TO MAKE THIS A FUN, RELAXING SHOOT AND TO ACCOMPLISH THE ACTIVITIES PLANNED, PLEASE DO NOT BRING ANYONE UNDER THE AGE OF 16 TO THE RANGE.

Make checks payable to and mail registration forms, fees, donations and completed waivers to:

**TRAVIS FISHER/ SHOOT FOR A CURE
3250 SW 2ND AVE
NEW PLYMOUTH, IDAHO 83655**

DIRECT ALL QUESTIONS TO **TINA FISHER** AT **(208) 278-5225** OR EMAIL **travis@sheepdogammo.com**

WHAT TO BRING:

The most basic things to bring to any shooting range are

1. Eye protection
2. Ear protection
3. Handgun of choice (unless you are borrowing at the event)
4. 150 rounds of ammunition for your gun or .22 caliber if borrowing at the event
5. Sturdy belt
6. Holster (unless you are borrowing at the event)
7. Extra speed loaders and magazines, at least 2
8. Bag for all of your gear
9. Weather appropriate clothing (think light layers)
10. Most importantly the desire to HAVE FUN!



SHOOT FOR A CURE

SATURDAY, MAY 16, 2009

Waiver, Release, and Covenant Not To Sue

I, on my own behalf and on behalf of my heirs, representatives, administrators and assigns, hereby waive and release any and all claims, demands, causes of action, suits and rights, I, or anyone on my behalf, might have against The Parma Rod and Gun Club, its officers, directors, and volunteers for personal injury (including death), loss or damage to my property which I (or anyone claiming by or through me) may have against The Parma Rod and Gun Club, its officers, directors, and volunteers as a result of my taking part in the firearms shooting activities sponsored by, sanctioned by or approved by IDPA and Parma Rod and Gun Club, its officers and/or directors.

Further, I agree that I will not, nor will anyone acting on my behalf claiming by or through me, bring or maintain any suit in Court to assert any claim against The Parma Rod and Gun Club, its officers, directors, and volunteers for any claim that I might have arising out of my participation in any activities while attending and participating in the Shoot for a Cure 2008.

I UNDERSTAND THAT ENGAGING IN DEFENSIVE PISTOL SHOOTING ACTIVITIES CONSTITUTES MY INVOLVEMENT IN A VERY HAZARDOUS AND DANGEROUS ACTIVITY WITH ACCOMPANYING RISKS OF PERSONAL INJURY OR DEATH AND LOSS OR DAMAGE TO PERSONAL PROPERTY, AND I HEREBY VOLUNTARILY ASSUME THOSE RISKS.

I have read and understand the foregoing provisions of this **WAIVER, RELEASE AND COVENANT NOT TO SUE** and I have executed this instrument voluntarily on this date.

I recognize that the Parma Rod and Gun Club, its officers, directors, and volunteers are not obligated to permit me to participate in any of the State Match activities and may terminate my participation in such activities at any time and for any reason.

The effect of this instrument shall not preclude the prosecution any claim that I might have against persons or corporations other than THE PARMA ROD AND GUN CLUB, its officers, directors and volunteers. In other words, I am releasing, waiving my rights and agreeing not to sue THE PARMA ROD AND GUN CLUB, its officers and/or, directors, any volunteers at the match and any others affiliated with the club.

Applicant Name (**Please Print**): _____

Applicant Signature: _____ Date: _____

Witness Full Name (**Please Print**): _____

Witness Signature: _____ Date: _____

May be anyone 21 or older (If the applicant is a minor the witness must be a parent or guardian).

To make this a safe, fun, and relaxing shoot please answer the questions below to allow the range masters a chance to understand your level as a firearm operator.

1. Are you bringing your own firearm to the shoot or are you borrowing one at the match?

- I brought my own firearm.
- I will borrow a firearm at the shoot.

2. Are you familiar with the operation of the firearm you brought today (i.e. are you able to load, shoot, dislodge a misfire, and unload the firearm safely)?

- Yes
- No

3. How often do you shoot handguns in a range setting?

- I have never shot my handgun at a range
- Less than one time a year
- 1-2 times a year
- 3-6 times a year
- At least once a month
- Weekly

4. Have you taken any formalized training in the safe operation and handling of your firearm?

- Yes, within the last 10 years
- Yes, within the last 5 years
- I have no formal training in the handling and use of my firearm.

5. Do you currently participate in any organized shooting sports such as USPSA, IPSC, IDPA, Speed Steel, Cowboy Action Shooting, etc.?

- Yes
- No